



**NOTIFICATION**

**TIME TABLE FOR SSC PART I&II CLASS (IX & X) ANNUAL EXAMINATION – 2014**

It is notified for the general information of all the concerned that the **Secondary School Certificate Part I&II (Class IX&X) Annual Examination - 2014** is scheduled to be held with effect from **Wednesday, the 02<sup>nd</sup> April, 2014**, according to the programme and time table given below:-

SR. #	DATE & DAY	MORNING SESSION	EVENING SESSION
		FROM 09:00 A.M TO 12:00 NOON	FROM 02:00 P.M TO 05:00 P.M
1.	02-04-2014 Wednesday	1. <b>Pakistan Studies</b> (IX)	◆ NIL ◆
2.	03-04-2014 Thursday	1. <b>English Paper II</b> (X)	◆ NIL ◆
3.	04-04-2014 Friday	◆ NIL ◆	
4.	05-04-2014 Saturday	◆ SATURDAY ◆	
5.	06-04-2014 Sunday	◆ SUNDAY ◆	
6.	07-04-2014 Monday	1. <b>Biology</b> (IX) 2. <b>Computer Science</b> (IX) 3. <b>General Mathematics</b> (IX) (for General Group)	1. <b>Child Development &amp; Family Living</b> (X) (for girls only)
7.	08-04-2014 Tuesday	1. <b>Physics</b> (X) 2. <b>Economics</b> (X) 3. <b>Islamic History</b> (X) 4. <b>Al – Quran</b> (for Dars-e-Nizami Group)	◆ NIL ◆
8.	09-04-2014 Wednesday	1. <b>English Paper I</b> (IX)	◆ NIL ◆
9.	10-04-2014 Thursday	1. <b>Islamiat</b> (X) 2. <b>Akhlaqiat (Ethics)</b> (X) (for Non Muslims, in lieu of Islamiat) 3. <b>Hadith &amp; Fiqh</b> (Dars-e-Nizami Group)	◆ NIL ◆
10.	11-04-2014 Friday	1. <b>Sindhi (Compulsory)</b> (IX) 2. <b>Urdu – I (Compulsory)</b> (IX) 3. <b>Geography of Pakistan - I</b> (IX) (for foreigners only)	◆ NIL ◆
11.	12-04-2014 Saturday	◆ SATURDAY ◆	
12.	13-04-2014 Sunday	◆ SUNDAY ◆	
13.	14-04-2014 Monday	1. <b>Urdu Salees</b> (X) 2. <b>Asan Sindhi</b> (X) 3. <b>Urdu – II</b> (X) (for students coming from other Provinces, with prior permission of this Board) 4. <b>Geography of Pakistan – II</b> (X) (for foreigners only)	◆ NIL ◆

SR. #	DATE & DAY	MORNING SESSION	EVENING SESSION
		FROM 09:00 A.M TO 12:00 NOON	FROM 02:00 P.M TO 05:00 P.M
14.	15-04-2014 Tuesday	1. <b>Chemistry</b> (IX) 2. <b>General Science</b> (IX) (General Group)	1. <b>Commercial Geography</b> (X) 2. <b>Clothing &amp; Textiles</b> (X) (for girls only)
15.	16-04-2014 Wednesday	1. <b>Mathematics</b> (X) (Science Group only) 2. <b>Civics</b> (X) 3. <b>Food &amp; Nutrition</b> (X) (for girls only) 4. <b>Seerat-e-Rasool</b> (Dars-e-Nizami Group)	◆ NIL ◆

(ABDUL SAMI SOOMRO)  
Controller of Examinations



### IMPORTANT INSTRUCTIONS:

1. The candidates should present themselves at the place of examination centre at least **half an hour** before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
2. The candidates who offer Mathematics, Geography and Science Subjects should bring their own Instrument Boxes etc.
3. The candidates must bring their own Ink, Pen Holders and Pencils.
4. The **Mobile Phones and Ladies** purses will not be allowed in the examination centre.

(Syed Bida Husain Shah)  
Assistant Controller of Examinations  
(CONDUCT)

### Copy F.W.Cs for information to:

1. The Principal Secretary to Chief Minister, Govt. of Sindh /Controlling Authority, Karachi.
2. The Secretary, ( Boards & Universities), Chief Minister Secretariat, Karachi.
3. The Secretary to Govt. of Sindh (Education & Literacy Department), Karachi.
4. The Private Secretary to Senior Minister for Education & Literacy Department, Govt. of Sindh, Karachi.
5. The Deputy Commissioner, Sukkur, Ghotki, Khairpur & Naushahro Feroze.
6. The Director, Schools Education & Literacy Department, Sukkur Region, Sukkur.
7. The District Education Officer (Secondary & Higher Secondary), Sukkur, Ghotki, Khairpur & Naushahro Feroze.
8. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various news papers as a **News Item**.
9. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana & Mirpur Khas.
10. The Manager, H.B.L, Military Road, Sukkur.
11. All the Heads of Concerned Institutions.
12. The Computer Programmer, BISE, Sukkur.
13. All the Sectional Heads of BISE, Sukkur.
14. The P.A to Chairman, BISE, Sukkur.
15. The Enquiry Office, BISE, Sukkur.

☞ Zafar Lashari